#### **OPENING HYMN #420**

Bringing in the Sheaves

## **ANNOUNCEMENTS**

• Pastor Don Fortner is scheduled to preach here on Tuesday and Wednesday, July 3 and 4. The Lord willing we plan to have some finger foods each evening following the service, see Dee Anne or Gwinn if you are able to bring something. We will meet at 6:30 each evening.

## SCRIPTURE READING

John 15:9-25

## **WORSHIP HYMN #488**

My Redeemer

## **OFFERING**

"Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver." *2 Cor 9:7* 

# **WORSHIP HYMN #18**

Now Thank We All Our God

**MESSAGE** 

THINGS PERTAINING TO PEACE

**LEVITICUS 3:1-17** 

# **CLOSING HYMN #116**

O Sacred Head Now Wounded

#### THINGS TO PONDER

Let me observe to you something relating to experience, which you would do well to lay up in your minds. It may be of use to you hereafter, when you may be tempted to doubt of your interest in Christ's satisfaction. Have you any reason to believe that you have, at any time, had communion with God, in private or in public, in your closet, or in the family, or in the house of God, under any ordinance, either the ministry of the Word, or prayer, or the Supper of the Lord? Then you may be assured Christ has made satisfaction for you; or you would never have enjoyed such communion."

-John Gill (1697-1771)

#### -Proverbs 15:8

#### BEFORE SERMON....DURING SERMON....AFTER SERMON

There is not one heart alive that does not need to be prepared to worship, to enter into the presence of God, and to hear the Word of God for this hour. We would do well to rise a little earlier, to read the Scriptures, and to arrive at the house of God in time to get our greetings over with and prepare to worship the King in an attentive and prayerful fashion.

During the sermon, with the open Bible before us, we should give the most sincere attention to the minister. Let our eyes, ears, and thoughts be directed to the message not to those about us. The birds of night use every subtle means to rob us of the life-giving seed. A crying infant, a late comer, a sleeping companion, a slip of the tongue by one who speaks any and all things are used to make one turn attention from the Word.

And I am certain that many serious impressions have been lost through the idle chit-chat and foolish talk after the sermon. We feel that we must talk, and I suppose that we must, for we cannot stand around and stare at one another. Love and fellowship must be expressed. But wouldn't it be more profitable for us to direct our conversation toward the message, the Scriptures, the mercies and blessings of God in Christ? That our hearts not wander from spiritual impressions made by the Word!

-Pastor Henry Mahan

#### RECEIVING THE LOVE OF THE TRUTH

"Because they received not the love of the truth, that they might be saved" (II Thess. 2:10). It is possible to receive the Truth without receiving the love of the Truth. Merely receiving the Truth is an acknowledgment that the Bible does in fact teach some particular doctrine. This is believing with the intellect and nothing more. Such receiving of the Truth will not end in salvation, but certain destruction. Paul goes on to say of these people, "And for this cause (because they received not the love of the Truth) God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness." It is one thing to believe the Bible is God's Word. It is another thing to love that it is so. It is one thing to believe the Bible teaches the sovereignty of God. It is another thing to love the God who is sovereign. It is one thing to acknowledge the Bible teaches election. It is another thing to love the God who elected sinners in Christ. It is one thing to agree that Christ is the only way. It is another to love Him as the only way. Where the Truth is not received in the love of it, it is not really believed.

<sup>&</sup>quot;The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."

#### WHOSOEVER WILL

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take of the water of life freely. (Rev. 22:17)

Those that love and preach the message of God's sovereign saving grace in Christ alone are often accused of not believing "whosoever will, let him take of the water of life freely". I say, how can anyone whom God has taught by His Holy Spirit believe anything other than this? It is clearly taught in scripture! The unregenerate falsely say that because we accept the truth of God's electing grace, we preach a message that excludes some men from coming to Christ even if they want to. The problem is not the call to come, but man's willingness and ability to come. When the Lord Jesus cried in the last day, that great day of the feast (John 7:37), "if any man thirst, let him come unto me, and drink," why did men refuse to come to Him to drink of the water of life? I will tell you why: they did not want to come! Men by nature are just not willing to come to Christ as He is revealed in scripture! (John 5:39-40)

Now hear the sweet message of God's grace to an undeserving people: "Thy people shall be willing in the day of thy power." (Psalm 110:3) Those whom the Holy Ghost effectually calls willingly come to Him as spiritual beggars in need of a Savior! They come because they now see the hopelessness of salvation without Christ the Mediator between God and themselves. They have been given a new heart to come to Christ for mercy. They willingly come to Christ as their Surety, their Representative, and their Substitute before God.

I leave you with these questions. Do you want to come? If you do, believe me, it is not because you decided to exercise your free will, because your natural will is the slave of sin! Will you be saved by His grace alone? If you will, it is because you have seen your works of self-righteousness to be unacceptable before God because of sin. Do you know by faith that the imputed righteousness of the Lord Jesus can robe you for justification before God's law and is the only covering of eternal hope? Will you come to Christ as the One who was made a curse for you at Calvary? If you will, COME! If you have no desire to come to Christ like this and you perish in your sins, it is your own fault. But, if you willingly come, it is because you see by faith your need of Christ for life by His shed blood, because God has shown mercy by giving you a new heart to come, and has been pleased to not leave you to yourself.

-Pastor Marvin Stalnaker

# San Diego Grace Fellowship

13910 Lyons Valley Road, Suite A Jamul, CA 91935

# **Pastor Don Fortner**

Phone: (888) 602-3456 www.sandiegograce.com

Sunday 9:30 AM Bible Class lesson 10:30 AM Morning Worship Service Wednesday 6:30 PM Mid-week Worship Service Listen to the gospel at: www.freegraceradio.com

# Sunday July 1, 2018

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Rev 22:17



"But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." *1Cor* 8:6