CALL TO WORSHIP

Holy, Holy, Holy #70

ANNOUNCEMENTS / SCRIPTURE / PRAYER

- Pastor John Reeves is scheduled to preach here this Wednesday evening at 6:30 pm.
- A memorial service for Cass Hodson is planned for Wednesday, January 22 afternoon. Pastor Rick Warta from Yuba-Sutter Grace Church will lead the service.

HYMN

I Heard the Voice of Jesus Say #225

MESSAGE - "But Some Doubted" Matt 28:11-17
"All Power is Given Unto Me" Matt 28:18

-pastor Gabe Stalnaker

CLOSING HYMNIn the Cross of Christ I Glory #123

The Blood of the New Testament

"For this is my blood of the New Testament, which is shed for many for the remission of sins" (Matthew 26:28). After our Lord's death was over, the blood of animals was not the type of the Savior's sacrifice, but the blood of the grape. That which was terrible in prospect is joyous in remembrance. That which was blood in the shedding is wine in the receiving. It came from Him with a wound, but it comes to us with a blessing.

- C. H. Spurgeon

When I am content and satisfied with Christ as All in my salvation, I am not looking for anything more. I find assurance nowhere else. Here is where love to His Person is created! Here is the motive for obedience! All of the ground of salvation is Christ is All! This is all I want, all that is required, and all I need. This is the object of my faith. "Christ is All." If anything else is needed for the ground of my salvation, my assurance, the object of my faith, or the motive for obedience, the reason is I do not really believe "Christ is All" (Colossians 3:11).

- pastor Todd Nibert

Happy New Year

Some think such wishes are frivolous and should not be spoken. Their overmuch piety makes them sourpusses. Surely, if it is right for us to desire one another's good, (And it is!), it cannot be wrong to express it in a few words of friendly greeting. It is proper for us to reflect upon our sins and failures, our wanderings and departings from our God during the year that is gone. But having done so, let us bury the past. As the stroke of the clock at midnight last night buries the previous day forever, so let us bury the past. Forgetting those things which are behind, let us each reach out and press forward to those things that are set before us in Christ. Give thanks to God for mercies experienced and received; but do not live upon those either. Yesterday's bread will not sustain our souls today. Let us awake every day given us in the New Year with an intense desire to see, experience, and rejoice in the great mercies of our great God, which are new every morning.

- Don Fortner

Sin Which is Not Seen

How can God who sees all things, no longer see sin in believers? The Lord Jesus Christ is the answer. The Messiah (Hebrew word for Christ), of whom Daniel wrote, was, "To finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness" (Daniel 9:24).

To make an end of sins! The Lord Jesus Christ has so effectually redeemed His people, so perfectly reconciled His people, so absolutely propitiated God, so thoroughly removed the sins of His people – that God declares – the God who cannot change – "Their sins and iniquities will I remember no more' (Hebrews 10:17). "As far as the east is from the west, so far hath He removed our transgressions from us" (Psalm 103:12). "There is therefore now no condemnation to them which are in Christ Jesus" (Romans 8:1). In Christ, He sees us in Christ, in the Beloved, "In whom He is well pleased."

- pastor David Pledger

As winter prepares the earth for spring, our afflictions prepare our souls for glory.

Hearing the Word

"Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluidity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls: But be ye doers of the word, and not hearers only, deceiving your ownselves". (James 1:17-22).

How should we hear the gospel when it is preached? God gives us some excellent instruction on how to hear the Word in the book of James (James 1:17-22).

1. HEAR THE WORD EAGERLY!

"Let every man be swift to hear." Since the preaching of the gospel is the means God ordained to call out the sheep, to give us life in Christ, to comfort and feed the sheep, let us grasp every opportunity to hear the Word (Prov. 8:32-36).

2. HEAR THE WORD QUIETLY!

"Slow to speak, slow to wrath." No one has ever learned anything by talking. Don't hear the Word with a critical spirit, but rather with an open heart and a closed mouth asking the LORD for understanding (Ecc. 5:1-2).

3. HEAR THE WORD ATTENTIVELY!

"Lay apart all filthiness." Lay aside that which would hinder and keep you from hearing the gospel; pride, self-righteousness and all fleshly appetites that would distract your attention. "Meditate upon these things; give thyself wholly to them." (1 Tim. 4:15)

4. HEAR THE WORD REVERENTLY!

"Receive with meekness the engrafted word, which is able to save your soul." Hear it as the Word of God and humbly receive it as God's truth which is able to set us free in Christ Jesus (John 8:32).

5. HEAR THE WORD OBEDIENTLY!

"Be ye doers of the word, and not hearers only." The Word of God is to be heard, believed and obeyed "Ye are my friends, if you do whatsoever I command you "(John 15:14).

My encouragement to all of us is to hear the Word, believe it, receive it, rejoice in it, respond to it. May God be pleased to give us needed grace to hear Him speak.

- pastor Tom Harding

San Diego Grace Fellowship

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Revelation 22:17

January 5, 2024

Service Times

Sunday Bible Study - 10:15 AM Sunday Service - 11:00 AM Wednesday - 6:30 PM

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"Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." - Matthew 11:29